

# Reading Olympics



## Attention Park Glen Olympians:

One thing every Olympian knows is that it takes practice to make it to the Olympic Games. We know you all work hard on reading in your classrooms, and we know you have the heart and determination to become champions.

It's time to put your reading skills to work and go for the Gold!

The Games will start September 1, 2023 and end March 31, 2024.

**All reading logs must be turned in by March 31, 2024 to earn a medal.**

Reading requirements by grade level are on the chart below.

Grades	K, 1 <sup>st</sup> , and 2 <sup>nd</sup>	3 <sup>rd</sup> and 4 <sup>th</sup>
Bronze	30 books	20 books
Silver	50 books	35 books
Gold	70 books	50 books

Monthly OLYMPIC CHALLENGE will be offered to help you stay on track. If you complete the challenge by the monthly deadline you will receive a small reward for participating. Completing ALL of the challenges will put you on track for a BRONZE Medal and with a little extra effort you can earn SILVER or GOLD!

Pick up your Olympic Challenge forms and return them to the Reading Olympics box.

Due dates for the monthly reading challenges are listed below.

September 30, 2023	October 31, 2023	November 30, 2023
January 31, 2024	February 28, 2024	March 31, 2024

Please contact Liz Harryman with questions at [ParkGlenPTAReadingOlympics@gmail.com](mailto:ParkGlenPTAReadingOlympics@gmail.com)

# Reading Olympics Reading Log



DUE MARCH 31, 2024

Grades	K, 1 <sup>st</sup> , and 2 <sup>nd</sup>	3 <sup>rd</sup> and 4 <sup>th</sup>
Bronze	30 books	20 books
Silver	50 books	35 books
Gold	70 books	50 books

1 \_\_\_\_\_ 21 \_\_\_\_\_

2 \_\_\_\_\_ 22 \_\_\_\_\_

3 \_\_\_\_\_ 23 \_\_\_\_\_

4 \_\_\_\_\_ 24 \_\_\_\_\_

5 \_\_\_\_\_ 25 \_\_\_\_\_

6 \_\_\_\_\_ 26 \_\_\_\_\_

7 \_\_\_\_\_ 27 \_\_\_\_\_

8 \_\_\_\_\_ 28 \_\_\_\_\_

9 \_\_\_\_\_ 29 \_\_\_\_\_

10 \_\_\_\_\_ 30 \_\_\_\_\_

11 \_\_\_\_\_ 31 \_\_\_\_\_

12 \_\_\_\_\_ 32 \_\_\_\_\_

13 \_\_\_\_\_ 33 \_\_\_\_\_

14 \_\_\_\_\_ 34 \_\_\_\_\_

15 \_\_\_\_\_ 35 \_\_\_\_\_

16 \_\_\_\_\_ 36 \_\_\_\_\_

17 \_\_\_\_\_ 37 \_\_\_\_\_

18 \_\_\_\_\_ 38 \_\_\_\_\_

19 \_\_\_\_\_ 39 \_\_\_\_\_

20 \_\_\_\_\_ 40 \_\_\_\_\_

41 _____	61 _____
42 _____	62 _____
43 _____	63 _____
44 _____	64 _____
45 _____	65 _____
46 _____	66 _____
47 _____	67 _____
48 _____	68 _____
49 _____	69 _____
50 _____	70 _____
51 _____	71 _____
52 _____	72 _____
53 _____	73 _____
54 _____	74 _____
55 _____	75 _____
56 _____	76 _____
57 _____	77 _____
58 _____	78 _____
59 _____	79 _____
60 _____	80 _____

**CHEETAH STRONG! ALL YEAR LONG!**

PRINTED NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_

TEACHER: \_\_\_\_\_

Turn the completed form in to the Reading Olympics Box by March 31, 2024